



1
00:00:06,579 --> 00:00:03,740
good morning everyone I thought that I

2
00:00:11,330 --> 00:00:06,589
would begin by saying a little about the

3
00:00:14,780 --> 00:00:11,340
the new Founders Award and I will read

4
00:00:16,300 --> 00:00:14,790
the the terms of reference as approved

5
00:00:19,370 --> 00:00:16,310
by the council

6
00:00:23,179 --> 00:00:19,380
the Founders Award the founders lecture

7
00:00:25,849 --> 00:00:23,189
was established by a society for sanity

8
00:00:29,960 --> 00:00:25,859
exploration in the name of those whose

9
00:00:33,049 --> 00:00:29,970
vision and energy has led by now to more

10
00:00:37,959 --> 00:00:33,059
than three decades of highly successful

11
00:00:40,790 --> 00:00:37,969
meetings publications and other ventures

12
00:00:43,549 --> 00:00:40,800
this lecture is intended to recognize

13
00:00:45,940 --> 00:00:43,559

outstanding contributions to the

14

00:00:49,450 --> 00:00:45,950

furtherance of the aims of the society

15

00:00:52,459 --> 00:00:49,460

and now compared with the Dinsdale

16

00:00:55,299 --> 00:00:52,469

whereas the Society's Dinsdale award

17

00:00:58,549 --> 00:00:55,309

honors specifically intellectual and

18

00:01:01,970 --> 00:00:58,559

research achievements the founders

19

00:01:05,000 --> 00:01:01,980

lecture didn't alternate years mag

20

00:01:07,810 --> 00:01:05,010

knowledge also the vital contributions

21

00:01:11,210 --> 00:01:07,820

that can be made by building bridges to

22

00:01:14,690 --> 00:01:11,220

mainstream researchers audiences and

23

00:01:19,179 --> 00:01:14,700

media either individually or through

24

00:01:23,179 --> 00:01:19,189

institutional or public activities well

25

00:01:26,990 --> 00:01:23,189

Bob John had a life before sse before he

26
00:01:28,010 --> 00:01:27,000
was in the gleam in his eye starting in

27
00:01:30,170 --> 00:01:28,020
1962

28
00:01:32,810 --> 00:01:30,180
bob was professor of mechanical and

29
00:01:36,770 --> 00:01:32,820
aerospace engineering at princeton

30
00:01:37,910 --> 00:01:36,780
university and he founded the electric

31
00:01:41,600 --> 00:01:37,920
propulsion and plasma dynamics

32
00:01:43,249 --> 00:01:41,610
laboratory they are bob served as dean

33
00:01:49,969 --> 00:01:43,259
of the School of Engineering and Applied

34
00:01:52,340 --> 00:01:49,979
Science from 1971 to 1986 with Brenda

35
00:01:55,310 --> 00:01:52,350
down another long term officer Bob

36
00:01:58,520 --> 00:01:55,320
founded the Princeton Engineering

37
00:02:03,109 --> 00:01:58,530
anomaly's Research Laboratory otherwise

38
00:02:07,089 --> 00:02:03,119

known as the pair lamp in 1979 it

39

00:02:10,880 --> 00:02:07,099

continued until 200 728 years of

40

00:02:12,790 --> 00:02:10,890

excellent research bob is now chairman

41

00:02:15,700 --> 00:02:12,800

of the board of the International

42

00:02:21,580 --> 00:02:15,710

consciousness research laboratories IC

43

00:02:23,740 --> 00:02:21,590

RL now I want to say how I met Bob I was

44

00:02:29,380 --> 00:02:23,750

professor working in plasma physics of

45

00:02:32,740 --> 00:02:29,390

Stanford 30 years ago and there would be

46

00:02:34,660 --> 00:02:32,750

seminars given once or twice a week and

47

00:02:37,810 --> 00:02:34,670

the mechanical engineering department

48

00:02:40,930 --> 00:02:37,820

there would have a regular weekly

49

00:02:44,100 --> 00:02:40,940

seminar and there are one or two given

50

00:02:50,230 --> 00:02:44,110

by a visiting scholar named Robert John

51
00:02:53,110 --> 00:02:50,240
however in March of 1978 as astonished

52
00:02:57,280 --> 00:02:53,120
to read that he planned to present of

53
00:03:01,450 --> 00:02:57,290
seminar with the following title psychic

54
00:03:05,110 --> 00:03:01,460
processes energy transfer and things

55
00:03:08,440 --> 00:03:05,120
that go bump in the night that got my

56
00:03:12,370 --> 00:03:08,450
attention and that was my introduction

57
00:03:15,100 --> 00:03:12,380
to Bob Jong he was doing doing good work

58
00:03:17,500 --> 00:03:15,110
on psychic phenomena even then he was

59
00:03:21,100 --> 00:03:17,510
doing a research psychic that science

60
00:03:25,870 --> 00:03:21,110
journals would not publish that ring a

61
00:03:28,960 --> 00:03:25,880
bell for me I was doing research on UFOs

62
00:03:31,630 --> 00:03:28,970
and similar topics that SAS journals

63
00:03:34,060 --> 00:03:31,640

would not publish so we found we had a

64

00:03:37,360 --> 00:03:34,070

common problem which we discussed

65

00:03:41,110 --> 00:03:37,370

extensively and what to do about it

66

00:03:43,930 --> 00:03:41,120

obviously we needed a journal and the

67

00:03:47,130 --> 00:03:43,940

question was how do cyber geologies a

68

00:03:50,310 --> 00:03:47,140

one-man-band a committee and we decided

69

00:03:55,030 --> 00:03:50,320

the only the best way was have a society

70

00:03:57,910 --> 00:03:55,040

and leave it the society to organize the

71

00:04:03,729 --> 00:03:57,920

journal which happened in all in due

72

00:04:07,360 --> 00:04:03,739

course well bob has served on the

73

00:04:09,780 --> 00:04:07,370

council as a we've heard for almost the

74

00:04:12,390 --> 00:04:09,790

entire life timers

75

00:04:16,470 --> 00:04:12,400

first the council then for 20 years as

76

00:04:19,259 --> 00:04:16,480

vice president so it's a pleasure and

77

00:04:23,900 --> 00:04:19,269

honor to present the first Founders

78

00:04:28,350 --> 00:04:23,910

Award to our long-term member officer

79

00:04:55,360 --> 00:04:28,360

mentor and friend Bob John

80

00:04:55,370 --> 00:05:07,100

thank you everything

81

00:05:11,410 --> 00:05:11,400

yeah good yeah

82

00:05:26,610 --> 00:05:20,790

well here we are yet again and I can't

83

00:05:33,240 --> 00:05:26,620

tell you how pleased I am to be at this

84

00:05:37,950 --> 00:05:33,250

position one more time I'm sure many of

85

00:05:43,770 --> 00:05:37,960

you there's a suffered through the

86

00:05:50,550 --> 00:05:43,780

variety of presentations from our pear

87

00:05:57,210 --> 00:05:50,560

group and subsequent organizations we

88

00:06:03,120 --> 00:05:57,220

have spoken with you primarily about our

89

00:06:07,850 --> 00:06:03,130

research and properly so we have given a

90

00:06:12,950 --> 00:06:07,860

number of papers on our human machine

91

00:06:18,500 --> 00:06:12,960

anomaly is a new research both a

92

00:06:21,350 --> 00:06:18,510

empirical aspects thereof and that

93

00:06:26,960 --> 00:06:21,360

theoretical and then I think along

94

00:06:32,750 --> 00:06:26,970

aspects thereof but we have also

95

00:06:38,760 --> 00:06:32,760

presented a variety of talks by our

96

00:06:44,420 --> 00:06:38,770

students and in turn directly destroyed

97

00:06:49,280 --> 00:06:44,430

the our work and had the benefit of good

98

00:07:01,130 --> 00:06:49,290

comments and helpful suggestions

99

00:07:06,540 --> 00:07:01,140

from Europe but most to me recall is the

100

00:07:13,500 --> 00:07:06,550

sequence of presentations of my dearest

101
00:07:15,650 --> 00:07:13,510
colleague Miranda had done in a number

102
00:07:20,240 --> 00:07:15,660
of occasions

103
00:07:24,960 --> 00:07:20,250
it's charm that is always our remarkable

104
00:07:29,790 --> 00:07:24,970
treatments of remote perception research

105
00:07:34,529 --> 00:07:29,800
and I need to make it clear at the

106
00:07:39,600 --> 00:07:34,539
outset that this is every bit as much a

107
00:07:45,600 --> 00:07:39,610
joint presentation from the two of us as

108
00:07:51,960 --> 00:07:45,610
it is me cluttering up and they knew our

109
00:07:59,969 --> 00:07:51,970
Ostrom I will invoke a number of

110
00:08:04,580 --> 00:07:59,979
metaphors this chapter was forward as

111
00:08:10,770 --> 00:08:04,590
many of you are aware Brendan and I are

112
00:08:16,230 --> 00:08:10,780
great opera fans and one of her favorite

113
00:08:21,810 --> 00:08:16,240

operas one of the major works

114

00:08:26,749 --> 00:08:21,820
required vagner it is called well

115

00:08:33,510 --> 00:08:26,759
integrate two rather fantastic tale

116

00:08:43,100 --> 00:08:33,520
drawn from early times about a noble

117

00:08:48,150 --> 00:08:43,110
knight of the mystical realm who is sent

118

00:08:54,050 --> 00:08:48,160
to save the reputation and indeed the

119

00:08:59,090 --> 00:08:54,060
life of a young lady who has been

120

00:09:04,130 --> 00:08:59,100
falsely accused - I am oh I don't want a

121

00:09:07,290 --> 00:09:04,140
character her name is Elsa and

122

00:09:14,600 --> 00:09:07,300
malevolent the character's name is or

123

00:09:21,420 --> 00:09:14,610
truth and art food does her worst to

124

00:09:23,650 --> 00:09:21,430
impoverish the reputation of Elsa but to

125

00:09:28,689 --> 00:09:23,660
the rescue come

126

00:09:30,309 --> 00:09:28,699

the night of the mystical realm named

127

00:09:34,639 --> 00:09:30,319

Lohengrin

128

00:09:40,249 --> 00:09:34,649

who other than his name at the start is

129

00:09:46,579 --> 00:09:40,259

simply not recognized by the body of

130

00:09:51,499 --> 00:09:46,589

other players he does however arrive in

131

00:09:57,319 --> 00:09:51,509

a remarkable fashion namely riding on a

132

00:10:01,939 --> 00:09:57,329

huge white swan who sings on to the

133

00:10:07,960 --> 00:10:01,949

stage and allows that a shiny night to

134

00:10:13,939 --> 00:10:07,970

deal with a situation and the only

135

00:10:19,220 --> 00:10:13,949

constraint that the knight imposes alone

136

00:10:24,920 --> 00:10:19,230

a neon to arise and in particular also

137

00:10:30,410 --> 00:10:24,930

as I said where Alice he is perfectly

138

00:10:34,970 --> 00:10:30,420

willing to take her as a wife as part of

139

00:10:41,780 --> 00:10:34,980

the payment observance for there is a

140

00:10:49,129 --> 00:10:41,790

rather substantial benefit but he cannot

141

00:10:57,230 --> 00:10:49,139

be challenged as to his name or as to

142

00:11:02,199 --> 00:10:57,240

his associations beyond back this gives

143

00:11:08,569 --> 00:11:02,209

or Trude the heavy on that story the

144

00:11:15,069 --> 00:11:08,579

opportunity to finagle temptation into

145

00:11:21,799 --> 00:11:15,079

Alice's situation until she finally

146

00:11:29,269 --> 00:11:21,809

breaks down and asks how this to be

147

00:11:33,590 --> 00:11:29,279

husband expects her to tolerate not

148

00:11:40,850 --> 00:11:33,600

knowing what his name is or what is role

149

00:11:47,010 --> 00:11:40,860

and he is reluctantly forced to reveal

150

00:11:52,130 --> 00:11:47,020

his personality after which there's a

151
00:11:58,920 --> 00:11:52,140
swan mysteriously disappears and he

152
00:12:04,560 --> 00:11:58,930
sails off on the back there of never to

153
00:12:09,600 --> 00:12:04,570
be seen here again now what is relevant

154
00:12:12,450 --> 00:12:09,610
here is a I have noticed one and B I

155
00:12:20,480 --> 00:12:12,460
wouldn't ride on one if I had to London

156
00:12:24,780 --> 00:12:20,490
and but nonetheless this whole episode

157
00:12:32,270 --> 00:12:24,790
is culminated in what has come to be

158
00:12:35,840 --> 00:12:32,280
known as as a swan song namely his last

159
00:12:40,530 --> 00:12:35,850
presentation to the organization

160
00:12:46,700 --> 00:12:40,540
coming to the point finally I am giving

161
00:12:51,300 --> 00:12:46,710
you here and my version of a swan song I

162
00:12:55,170 --> 00:12:51,310
compliment you on your help through the

163
00:13:02,730 --> 00:12:55,180

years and my thanks for all you have

164

00:13:12,380 --> 00:13:02,740

done for me that lengthy introduction

165

00:13:18,540 --> 00:13:15,150

what is his landlords thought I'm sure

166

00:13:28,170 --> 00:13:18,550

it's the first question we have to deal

167

00:13:33,180 --> 00:13:28,180

with I was pleased and honored to be

168

00:13:37,970 --> 00:13:33,190

offered this opportunity to deliver the

169

00:13:42,389 --> 00:13:37,980

first one swan song the first founders

170

00:13:49,970 --> 00:13:42,399

lecture but left the me with a few

171

00:13:54,990 --> 00:13:49,980

questions when it says this is to be the

172

00:14:00,990 --> 00:13:55,000

last lecturer of everybody who enjoys

173

00:14:05,660 --> 00:14:01,000

the opportunity later on was it to be an

174

00:14:13,160 --> 00:14:05,670

honorific thing was it to be an

175

00:14:19,370 --> 00:14:17,579

what is foundries or action turned out

176

00:14:23,550 --> 00:14:19,380

no one else seemed to tell either

177

00:14:29,910 --> 00:14:23,560

including the person who coined the term

178

00:14:34,980 --> 00:14:29,920

and then appropriated the event so what

179

00:14:37,079 --> 00:14:34,990

does that any good society do when it's

180

00:14:42,240 --> 00:14:37,089

confronted with the problem and they

181

00:14:45,510 --> 00:14:42,250

distort it appoints a committee and only

182

00:14:50,870 --> 00:14:45,520

it had a committee that attempted to

183

00:14:56,040 --> 00:14:50,880

determine what the founders actually

184

00:15:00,570 --> 00:14:56,050

promoted I think it is fair to say it

185

00:15:10,329 --> 00:15:05,800

so that means the de troys sort of in

186

00:15:14,850 --> 00:15:10,339

me and I will have to do something with

187

00:15:18,250 --> 00:15:14,860

it at least for the day this occasion

188

00:15:20,700 --> 00:15:18,260

first thing I have to do is get my notes

189

00:15:25,210 --> 00:15:20,710

in order

190

00:15:29,190 --> 00:15:25,220

my guess is what they'll had in mind

191

00:15:33,000 --> 00:15:29,200

although he can correct me if he leases

192

00:15:36,850 --> 00:15:33,010

it that it was going to be sort of a

193

00:15:41,380 --> 00:15:36,860

smorgasbord an opportunity to talk a

194

00:15:45,880 --> 00:15:41,390

little bit of history a little better

195

00:15:49,690 --> 00:15:45,890

than the principles of society a little

196

00:15:54,610 --> 00:15:49,700

bit other than that the status as a

197

00:15:59,590 --> 00:15:54,620

society it success to date its failures

198

00:16:01,600 --> 00:15:59,600

to date and a little bit of anything

199

00:16:07,090 --> 00:16:01,610

else must be thorough on it

200

00:16:11,170 --> 00:16:07,100

that's whirlwind that's alright I can

201
00:16:14,710 --> 00:16:11,180
play by those rules I don't have to do

202
00:16:18,940 --> 00:16:14,720
much about history because we have a

203
00:16:24,540 --> 00:16:18,950
fine instead of bylaws we have a fine

204
00:16:28,870 --> 00:16:24,550
set of other guidelines in the society a

205
00:16:32,019 --> 00:16:28,880
charter a constitution or a well

206
00:16:35,890 --> 00:16:32,029
equipped with the boiler point and I'm

207
00:16:44,110 --> 00:16:35,900
presuming that you've all studied in

208
00:16:48,940 --> 00:16:44,120
great depth those documents we also have

209
00:16:52,900 --> 00:16:48,950
a clear set of boundaries and one can

210
00:16:54,460 --> 00:16:52,910
name them label lemon duck talk a bit

211
00:16:58,870 --> 00:16:54,470
about their history

212
00:16:59,940 --> 00:16:58,880
you met the primary founder all ready

213
00:17:06,150 --> 00:16:59,950

and the neat

214

00:17:10,640 --> 00:17:06,160

before the incomparable Peter stoic as

215

00:17:17,060 --> 00:17:10,650

is its name and its style all over this

216

00:17:22,790 --> 00:17:17,070

organization and my mind there are

217

00:17:27,569 --> 00:17:22,800

actually no reason contests that the

218

00:17:33,510 --> 00:17:27,579

organization was conceived and founded

219

00:17:36,750 --> 00:17:33,520

and indeed survivors well as editors

220

00:17:42,180 --> 00:17:36,760

state because of the Peter and it's

221

00:17:44,430 --> 00:17:42,190

world but there were others you know

222

00:17:48,660 --> 00:17:44,440

most of them a lot of of them have

223

00:17:52,140 --> 00:17:48,670

served our officers incomparable of

224

00:17:55,820 --> 00:17:52,150

Henry Bowers is going to speak better

225

00:18:01,860 --> 00:17:55,830

than I when I get to and rambling on

226

00:18:05,100 --> 00:18:01,870

we're going to have reference to Larry

227

00:18:10,010 --> 00:18:05,110

Frederick who was started with for many

228

00:18:18,590 --> 00:18:10,020

years as Secretary of the organization

229

00:18:25,279 --> 00:18:18,600

some have gone on Ian Stevenson has done

230

00:18:37,940 --> 00:18:32,729

and really established the work life

231

00:18:51,180 --> 00:18:44,249

today at the University of Virginia but

232

00:18:55,169 --> 00:18:51,190

we have had many others unfortunately

233

00:18:59,159 --> 00:18:55,179

there have been a lot of dropouts of the

234

00:19:02,749 --> 00:18:59,169

founders of the society many of the

235

00:19:06,560 --> 00:19:02,759

founders in the beginning were

236

00:19:10,739 --> 00:19:06,570

understandably drawn from the

237

00:19:15,389 --> 00:19:10,749

Astrophysical astronomical domain a lot

238

00:19:22,099 --> 00:19:15,399

of them at Cornell you would have you

239

00:19:28,950 --> 00:19:22,109

have heard as many of those Tommy gold

240

00:19:33,239 --> 00:19:28,960

we have had a like some of about Carl

241

00:19:37,169 --> 00:19:33,249

Sagan many who have just become

242

00:19:40,769 --> 00:19:37,179

disinterested pretty much and what we do

243

00:19:44,570 --> 00:19:40,779

and they are a part of our history but

244

00:19:54,239 --> 00:19:49,759

unfortunately there's been other more

245

00:20:00,509 --> 00:19:54,249

destructive participants drawn from the

246

00:20:04,229 --> 00:20:00,519

critical communities you all quite a

247

00:20:08,669 --> 00:20:04,239

while Melissa to them I'm not even going

248

00:20:12,930 --> 00:20:08,679

to distinguish them by name with the

249

00:20:17,219 --> 00:20:12,940

exception of mentioning March all of

250

00:20:21,029 --> 00:20:17,229

truth see who in the early days so it's

251
00:20:25,200 --> 00:20:21,039
really one of the most supportive and

252
00:20:30,180 --> 00:20:25,210
creative scholars the work of this

253
00:20:31,560 --> 00:20:30,190
organization I'm also not gonna read

254
00:20:35,479 --> 00:20:31,570
Neil

255
00:20:39,289 --> 00:20:35,489
unless someone really demands it

256
00:20:43,769 --> 00:20:39,299
the Charter or the bylaws and the

257
00:20:46,229 --> 00:20:43,779
constitution of that society if you have

258
00:20:50,729 --> 00:20:46,239
it available here I think there are

259
00:20:54,930 --> 00:20:50,739
copies around you can read so we'll pass

260
00:20:59,039 --> 00:20:54,940
by that what what you really need to get

261
00:21:06,139 --> 00:20:59,049
to is what has society become what has

262
00:21:17,279 --> 00:21:13,109
we have heard already from Bill about

263
00:21:24,169 --> 00:21:17,289

this connection to business and it has

264

00:21:28,469 --> 00:21:24,179

been a topic that has prepossessed

265

00:21:33,359 --> 00:21:28,479

Brenda and myself from the beginning the

266

00:21:38,269 --> 00:21:33,369

importance of making the connections the

267

00:21:43,830 --> 00:21:38,279

importance of one arena of anomalies

268

00:21:47,430 --> 00:21:43,840

interest raising in the understanding of

269

00:21:52,310 --> 00:21:47,440

another I guess citizens as a good a

270

00:21:56,249 --> 00:21:52,320

time as any to see this cartoon can you

271

00:21:58,349 --> 00:21:56,259

forget this up this is a rather famous

272

00:22:01,940 --> 00:21:58,359

one that I disappeared

273

00:22:06,659 --> 00:22:01,950

all right here is us chapter the first

274

00:22:10,349 --> 00:22:06,669

part of the puzzle is just be musing how

275

00:22:14,580 --> 00:22:10,359

the pieces of the issue sit together

276

00:22:19,169 --> 00:22:14,590

Lisa got a veritable do you this is all

277

00:22:22,440 --> 00:22:19,179

possible of strange stuff that needs to

278

00:22:27,169 --> 00:22:22,450

be dealt with and thus only he sets to

279

00:22:31,919 --> 00:22:27,179

work putting pieces together making

280

00:22:36,719 --> 00:22:31,929

connections and he keeps going through

281

00:22:41,540 --> 00:22:36,729

various phases of this finally arriving

282

00:22:45,420 --> 00:22:41,550

down here and the fifth or sixth

283

00:22:49,320 --> 00:22:45,430

with what he thinks is an accomplishment

284

00:22:55,350 --> 00:22:49,330

of completion of this intellectual

285

00:23:00,390 --> 00:22:55,360

puzzle when two is bemusement on the

286

00:23:05,090 --> 00:23:00,400

horizon appear a batch from other pieces

287

00:23:11,460 --> 00:23:05,100

of puzzles with other investigators

288

00:23:15,990 --> 00:23:11,470

standing bemused upon them now drifting

289

00:23:20,520 --> 00:23:16,000

toward him and this I think was our

290

00:23:24,960 --> 00:23:20,530

image from the beginning that everyone

291

00:23:29,940 --> 00:23:24,970

would bring to bear their interest what

292

00:23:33,870 --> 00:23:29,950

they may have been localized in a

293

00:23:37,190 --> 00:23:33,880

particular category of anomaly but they

294

00:23:39,840 --> 00:23:37,200

were going to draw a great in this light

295

00:23:43,830 --> 00:23:39,850

great accomplishment

296

00:23:49,190 --> 00:23:43,840

only when they began to relate the other

297

00:23:56,010 --> 00:23:49,200

people who are working in anomalistic

298

00:24:02,490 --> 00:23:56,020

phenomena this is why we combine UFO

299

00:24:06,020 --> 00:24:02,500

people with psychokinetic people with

300

00:24:10,830 --> 00:24:06,030

the remote perception people with bio

301
00:24:15,410 --> 00:24:10,840
physical anomalies people not to have a

302
00:24:20,780 --> 00:24:15,420
breath for its own sake but have the

303
00:24:23,870 --> 00:24:20,790
opportunity to benefit from the

304
00:24:29,190 --> 00:24:23,880
interactions and the benefit to

305
00:24:30,770 --> 00:24:29,200
understand what the work and UFOs can

306
00:24:38,210 --> 00:24:30,780
add

307
00:24:42,110 --> 00:24:38,220
inform the work of the others and I

308
00:24:45,850 --> 00:24:42,120
still will maintain that that's the most

309
00:24:49,580 --> 00:24:45,860
important part of the work of the

310
00:24:52,880 --> 00:24:49,590
society not that it just collects a lot

311
00:24:57,920 --> 00:24:52,890
of people carrying on in their own

312
00:25:02,930 --> 00:24:57,930
particular context but people that can

313
00:25:11,770 --> 00:25:02,940

help and connect with others from the

314

00:25:25,520 --> 00:25:19,570

the point was understood very well by

315

00:25:29,110 --> 00:25:25,530

the editors of this Journal of science

316

00:25:34,610 --> 00:25:29,120

and healing which you might or know

317

00:25:41,050 --> 00:25:34,620

called explore and on an occasion not

318

00:25:45,230 --> 00:25:41,060

too far in the past they took us entire

319

00:25:49,630 --> 00:25:45,240

special issue and addressed it to and I

320

00:25:53,870 --> 00:25:49,640

quote the pertinence of the Princeton

321

00:26:00,190 --> 00:25:53,880

engineering anomalies research para

322

00:26:04,220 --> 00:26:00,200

laboratory the pursuit of global health

323

00:26:12,830 --> 00:26:04,230

global health how much of that is going

324

00:26:16,250 --> 00:26:12,840

on in this research organization some of

325

00:26:22,580 --> 00:26:16,260

the most receptive audience citizens we

326

00:26:26,990 --> 00:26:22,590

have had have been organizations closely

327

00:26:33,830 --> 00:26:27,000

tied to health and to global health in

328

00:26:38,120 --> 00:26:33,840

particular who are able to see of their

329

00:26:41,250 --> 00:26:38,130

own experiences with the anomalies of

330

00:26:44,270 --> 00:26:41,260

health practice

331

00:26:47,340 --> 00:26:44,280

the relevant aside while we were doing

332

00:26:52,680 --> 00:26:47,350

this was connections

333

00:26:59,150 --> 00:26:52,690

I believe that a forum we wanted to have

334

00:27:03,870 --> 00:26:59,160

it I hope that we will continue to take

335

00:27:07,230 --> 00:27:03,880

seriously the keynote that bill has

336

00:27:11,700 --> 00:27:07,240

established for this meaning the

337

00:27:14,220 --> 00:27:11,710

pertinent what a is doing to what to be

338

00:27:18,330 --> 00:27:14,230

that it's doing know what the sea is

339

00:27:22,950 --> 00:27:18,340

doing in this society is contacts that

340

00:27:25,290 --> 00:27:22,960

we learn from each other although with

341

00:27:29,990 --> 00:27:25,300

the feel of the start are quite

342

00:27:42,380 --> 00:27:37,410

getting back to the point my conclusion

343

00:27:47,310 --> 00:27:42,390

and I'm in full support of that motif

344

00:27:50,210 --> 00:27:47,320

and I'm not sure we're quite ready to it

345

00:27:56,000 --> 00:27:50,220

we can have meetings we can have

346

00:27:59,840 --> 00:27:56,010

connections but do we have the science

347

00:28:04,400 --> 00:27:59,850

do we have the intellectual attitude

348

00:28:09,030 --> 00:28:04,410

that permits us to benefit from these

349

00:28:13,110 --> 00:28:09,040

connections do we need a connection and

350

00:28:17,390 --> 00:28:13,120

science or a connection physics is

351

00:28:21,350 --> 00:28:17,400

anybody possibly it's a lot about that I

352

00:28:26,940 --> 00:28:21,360

remember early in the days of my

353

00:28:31,080 --> 00:28:26,950

deanship in Princeton many areas ago we

354

00:28:33,670 --> 00:28:31,090

had a very distinguished member of the

355

00:28:38,080 --> 00:28:33,680

Bell Telephone laboratories

356

00:28:42,850 --> 00:28:38,090

I will not mention his name in this

357

00:28:47,250 --> 00:28:42,860

conduct but come to talk about that and

358

00:28:50,680 --> 00:28:47,260

this was early on talk about these

359

00:28:58,900 --> 00:28:50,690

interactions and the importance of

360

00:29:04,000 --> 00:28:58,910

having systems work system the

361

00:29:07,530 --> 00:29:04,010

scholarship in the academic context it's

362

00:29:13,680 --> 00:29:07,540

all very well we'll have these cathedral

363

00:29:18,040 --> 00:29:13,690

towers of citizen of chemistry and

364

00:29:22,660 --> 00:29:18,050

mechanical engineering name what you

365

00:29:25,799 --> 00:29:22,670

will for suing it at a great rate for

366

00:29:29,610 --> 00:29:25,809

their own estate but what was missing

367

00:29:32,710 --> 00:29:29,620

was the ability to talk to one another

368

00:29:38,520 --> 00:29:32,720

not just three aware but the ability

369

00:29:42,460 --> 00:29:38,530

dates to talk to do systems engineering

370

00:29:46,299 --> 00:29:42,470

make sure with what you know all what is

371

00:29:50,730 --> 00:29:46,309

to become but the system of science and

372

00:29:57,520 --> 00:29:50,740

the systems engineering I remember

373

00:30:00,390 --> 00:29:57,530

arguing with a bill about this it was a

374

00:30:04,450 --> 00:30:00,400

little bacon right as I'm sure you'll

375

00:30:08,080 --> 00:30:04,460

understand to say look you can't have

376

00:30:13,060 --> 00:30:08,090

systems engineering until you have a

377

00:30:15,390 --> 00:30:13,070

system of science you have to have the

378

00:30:18,640 --> 00:30:15,400

mechanics you may have to have a the

379

00:30:24,130 --> 00:30:18,650

vocabulary you have to have the an

380

00:30:29,620 --> 00:30:24,140

assortment of experience to do systems

381

00:30:33,450 --> 00:30:29,630

engineering I by having a system and

382

00:30:36,669 --> 00:30:33,460

science what is the science of

383

00:30:40,750 --> 00:30:36,679

connections that I think would be the

384

00:30:43,520 --> 00:30:40,760

next a noble question not the we just

385

00:30:57,510 --> 00:30:43,530

talk but that we do

386

00:31:13,639 --> 00:31:04,680

we have tried our own quiet way to deal

387

00:31:18,269 --> 00:31:13,649

with as we have had our entrance efforts

388

00:31:21,690 --> 00:31:18,279

we have written about our results we

389

00:31:24,510 --> 00:31:21,700

have written about our deductions we

390

00:31:28,830 --> 00:31:24,520

have written about all of the

391

00:31:31,830 --> 00:31:28,840

metaphysical implications but this

392

00:31:35,510 --> 00:31:31,840

though it wasn't over further than the

393

00:31:40,680 --> 00:31:35,520

guy who picks up the paper and reads it

394

00:31:43,799 --> 00:31:40,690

where we have I think have benefitted

395

00:31:48,570 --> 00:31:43,809

the most is having people like

396

00:31:53,730 --> 00:31:48,580

yourselves visit our laboratory sit on

397

00:31:57,149 --> 00:31:53,740

our couches and talk and understand the

398

00:32:01,590 --> 00:31:57,159

connections understand that what you

399

00:32:06,710 --> 00:32:01,600

just found that is strange to you as an

400

00:32:12,389 --> 00:32:06,720

anomalous fact is very metaphorically

401
00:32:18,690 --> 00:32:12,399
akin then what we do and we benefit from

402
00:32:24,210 --> 00:32:18,700
the valerio commonalities we benefit

403
00:32:29,720 --> 00:32:24,220
from the results that appear in

404
00:32:38,700 --> 00:32:29,730
different labels you know are disparate

405
00:32:43,649 --> 00:32:38,710
programs I am rambling a little bit my

406
00:32:50,070 --> 00:32:43,659
time do you have a okay fine I will

407
00:32:52,710 --> 00:32:50,080
finish one time but what's missing

408
00:32:55,529 --> 00:32:52,720
bill and his people have been bugging me

409
00:33:01,049 --> 00:32:55,539
of her a few days for her title for this

410
00:33:04,320 --> 00:33:01,059
thing Miami my response so I was making

411
00:33:07,529 --> 00:33:04,330
what he will I've talked about a lot of

412
00:33:09,220 --> 00:33:07,539
stuff but if I had to pick a title I

413
00:33:12,850 --> 00:33:09,230

would have recited

414

00:33:16,180 --> 00:33:12,860

something that a married from the

415

00:33:22,710 --> 00:33:16,190

connections but from the connections

416

00:33:26,530 --> 00:33:22,720

it's business what are we doing wrong

417

00:33:28,539 --> 00:33:26,540

we've done a lot of things right we've

418

00:33:30,880 --> 00:33:28,549

got a lot of people here and it's a

419

00:33:35,110 --> 00:33:30,890

meeting but what have we not done very

420

00:33:39,280 --> 00:33:35,120

well I think you need only to look

421

00:33:44,799 --> 00:33:39,290

around this room to tell we're not doing

422

00:33:49,630 --> 00:33:44,809

well that is we are not preparing the

423

00:33:55,690 --> 00:33:49,640

next generation well we are not getting

424

00:34:01,860 --> 00:33:55,700

the succession done right who are the

425

00:34:05,740 --> 00:34:01,870

next generation of founders going to be

426
00:34:09,659 --> 00:34:05,750
Peter he was going to retire if he

427
00:34:15,599 --> 00:34:09,669
hasn't already barb is retiring

428
00:34:19,240 --> 00:34:15,609
Brenna's is retiring the old guard is

429
00:34:22,480 --> 00:34:19,250
passing by in marine view

430
00:34:26,639 --> 00:34:22,490
where are they young people where are

431
00:34:32,879 --> 00:34:26,649
these people that have the new ideas

432
00:34:39,460 --> 00:34:32,889
these are not people that require simply

433
00:34:44,159 --> 00:34:39,470
replication our old founders work we

434
00:34:48,280 --> 00:34:44,169
need the new ideas we need the

435
00:34:51,940 --> 00:34:48,290
implications transferred from the old

436
00:34:55,419 --> 00:34:51,950
founders to the new founders and to get

437
00:35:03,030 --> 00:34:55,429
on with that and we're not doing that

438
00:35:08,310 --> 00:35:03,040

well why where is the educational system

439

00:35:12,880 --> 00:35:08,320

to undergird it where can young people

440

00:35:17,770 --> 00:35:12,890

go to learn what the old people learn

441

00:35:19,859 --> 00:35:17,780

and put different labels on it or is

442

00:35:23,680 --> 00:35:19,869

this going to be done in a

443

00:35:27,329 --> 00:35:23,690

Pablo gets gorilla system no I don't

444

00:35:32,190 --> 00:35:27,339

think so is it gonna be done in our

445

00:35:36,120 --> 00:35:32,200

churches and synagogues and religious

446

00:35:39,670 --> 00:35:36,130

organization anything there I'm hearing

447

00:35:45,550 --> 00:35:39,680

that's going to read revive the

448

00:35:50,109 --> 00:35:45,560

fundamental conceptual education for the

449

00:35:55,900 --> 00:35:50,119

young people Brenda didn't see this she

450

00:36:00,280 --> 00:35:55,910

has tried valiantly to raise up the

451
00:36:06,849 --> 00:36:00,290
grassroots raise up the new people the

452
00:36:12,420 --> 00:36:06,859
new founders hasn't worked hasn't worked

453
00:36:16,690 --> 00:36:12,430
with the dawn yet pizza and pop

454
00:36:27,910 --> 00:36:16,700
organizations once a year or a couple of

455
00:36:33,220 --> 00:36:27,920
hours of that I don't necessarily want

456
00:36:39,849 --> 00:36:33,230
can we do with our experience and the

457
00:36:42,700 --> 00:36:39,859
old voluntary to generate a viable group

458
00:36:48,250 --> 00:36:42,710
of a new founder is because of without

459
00:36:52,900 --> 00:36:48,260
that we will not prevail into the future

460
00:36:57,490 --> 00:36:52,910
I ask you to think about that as I leave

461
00:37:01,210 --> 00:36:57,500
office as Peter leaving his office is

462
00:37:06,300 --> 00:37:01,220
the old guard seated around this room

463
00:37:10,930 --> 00:37:06,310

that he's office that shouldn't be our

464

00:37:15,059 --> 00:37:10,940

dominant concern now it was what we have

465

00:37:23,230 --> 00:37:15,069

not done well we have not prepared a

466

00:37:27,430 --> 00:37:23,240

viable vigorous foundation I hope you

467

00:37:32,260 --> 00:37:27,440

will take that charge

468

00:37:38,770 --> 00:37:32,270

seriously if you want to play any honor

469

00:37:42,980 --> 00:37:38,780

to what the founders of this

470

00:37:46,850 --> 00:37:42,990

organization went through to get it to

471

00:37:50,630 --> 00:37:46,860

this low of viability it would be to

472

00:37:54,700 --> 00:37:50,640

work on that one and we would welcome

473

00:37:59,530 --> 00:37:54,710

the opportunity to suit around on a

474

00:38:05,510 --> 00:37:59,540

cracker barrel and tell the old stories

475

00:38:08,960 --> 00:38:05,520

about it insofar as it said anything at

476

00:38:13,550 --> 00:38:08,970

all to do with the future but we do need

477

00:38:18,770 --> 00:38:13,560

the future founders and take a future

478

00:38:24,260 --> 00:38:18,780

founders we have to get education we

479

00:38:27,280 --> 00:38:24,270

have to get viable educators we have to

480

00:38:33,950 --> 00:38:27,290

have a format that

481

00:38:40,360 --> 00:38:33,960

inculcates this spirit on into this

482

00:38:49,250 --> 00:38:40,370

future that is the honor that most of us

483

00:38:54,590 --> 00:38:49,260

would like as we move out so my Swan is

484

00:38:59,300 --> 00:38:54,600

waiting I don't know Carter and I'm

485

00:39:03,020 --> 00:38:59,310

about to climb on it and I will look

486

00:39:08,630 --> 00:39:03,030

back on occasion to see what this

487

00:39:12,170 --> 00:39:08,640

organization has done with its Charter

488

00:39:17,420 --> 00:39:12,180

and with its bylaws all of which are

489

00:39:23,360 --> 00:39:17,430

wonderful to preserve them into a new

490

00:39:27,560 --> 00:39:23,370

spirit the new category of members a new

491

00:39:33,680 --> 00:39:27,570

category of participants on into the

492

00:39:40,010 --> 00:39:33,690

future in the academic world it's all

493

00:39:48,000 --> 00:39:43,609

they have among other parts of the

494

00:39:52,230 --> 00:39:48,010

celebration some poor can't understand

495

00:39:53,569 --> 00:39:52,240

is up and give it a say Aladdin salutary

496

00:39:59,579 --> 00:39:53,579

address

497

00:40:04,799 --> 00:39:59,589

I've suffered through a 40 of them at

498

00:40:12,329 --> 00:40:04,809

Princeton and they all end there the

499

00:40:18,799 --> 00:40:12,339

same phrase you remember it validated

500

00:40:23,849 --> 00:40:18,809

tell you outcry all night baby

501
00:40:25,460 --> 00:40:23,859
farewell and honor so I wish to all of

502
00:40:31,890 --> 00:40:25,470
you

503
00:40:38,849 --> 00:40:31,900
marvelous men that we now can go for it

504
00:40:44,720 --> 00:40:38,859
was a new greeting a new honor and new

505
00:40:50,069 --> 00:40:44,730
founders that preserve the majesty and

506
00:41:10,950 --> 00:40:50,079
the importance of this organization

507
00:41:19,740 --> 00:41:16,170
I just like to endorse Bob's comments

508
00:41:22,170 --> 00:41:19,750
with an observation many years ago a

509
00:41:26,640 --> 00:41:22,180
friend of mine who followed politics

510
00:41:28,650 --> 00:41:26,650
more closely than I did observed that it

511
00:41:33,030 --> 00:41:28,660
was a sign that the Soviet Union was

512
00:41:36,530 --> 00:41:33,040
moribund that in the Politburo the young

513
00:41:39,270 --> 00:41:36,540

turks were in their fifties this was

514

00:41:40,730 --> 00:41:39,280

somewhat prescient since it was observed

515

00:41:42,860 --> 00:41:40,740

only a few years before that

516

00:41:48,750 --> 00:41:42,870

nation-state collapsed

517

00:41:51,510 --> 00:41:48,760

well I've been active in the society for

518

00:41:54,630 --> 00:41:51,520

over two decades now I've been serving

519

00:41:56,280 --> 00:41:54,640

on the council I am now 54 years old and

520

00:41:59,430 --> 00:41:56,290

I'm still one of the Young Turks on the

521

00:42:01,650 --> 00:41:59,440

council so I hope this is not a priests

522

00:42:03,690 --> 00:42:01,660

age of collapse and that we will get our

523

00:42:13,740 --> 00:42:03,700

act together in the manner Bob has

524

00:42:20,200 --> 00:42:17,080

hello I'm Ron westrom I was also here at

525

00:42:22,120 --> 00:42:20,210

the beginning of the society and I

526

00:42:24,940 --> 00:42:22,130

remember probably that the strongest

527

00:42:28,359 --> 00:42:24,950

motivation for creating the SSC was

528

00:42:31,180 --> 00:42:28,369

psych-out and I still remember truth see

529

00:42:33,640 --> 00:42:31,190

and I basically yelling at each other

530

00:42:36,280 --> 00:42:33,650

about what was going on how could we

531

00:42:38,590 --> 00:42:36,290

tolerate this we couldn't let this go on

532

00:42:41,080 --> 00:42:38,600

and so forth and it was a I forget

533

00:42:44,770 --> 00:42:41,090

exactly who wrote the first letter it

534

00:42:46,270 --> 00:42:44,780

may well have been you Bob but that when

535

00:42:49,540 --> 00:42:46,280

we discovered that there was a new

536

00:42:51,220 --> 00:42:49,550

society being put together and that we

537

00:42:54,700 --> 00:42:51,230

might be members of it and so forth we

538

00:42:57,730 --> 00:42:54,710

were absolutely overjoyed and but I

539

00:43:00,640 --> 00:42:57,740

certainly recall the tremendous stress

540

00:43:03,070 --> 00:43:00,650

on truth see for instance he had been a

541

00:43:05,109 --> 00:43:03,080

member of sy cop himself and was shocked

542

00:43:08,170 --> 00:43:05,119

when he discovered that it was not in

543

00:43:10,000 --> 00:43:08,180

fact to be a dispassionate exploration

544

00:43:12,150 --> 00:43:10,010

of the paranormal but in fact an

545

00:43:15,760 --> 00:43:12,160

organization designed to suppress

546

00:43:18,580 --> 00:43:15,770

research on the paranormal so I I think

547

00:43:22,540 --> 00:43:18,590

that was certainly on the minds of all

548

00:43:24,040 --> 00:43:22,550

of us I think I do remember some of the

549

00:43:26,650 --> 00:43:24,050

letters that Bob wrote which I thought

550

00:43:28,510 --> 00:43:26,660

were the most courageous wanting to go

551
00:43:30,130 --> 00:43:28,520
forward with something like the Society

552
00:43:32,560 --> 00:43:30,140
for the study of anomalies I forget what

553
00:43:36,490 --> 00:43:32,570
the exact phrasing was and so forth but

554
00:43:38,080 --> 00:43:36,500
it was really absolutely salutary to

555
00:43:39,640 --> 00:43:38,090
realize that yes now we were going to

556
00:43:41,830 --> 00:43:39,650
have a research group where research was

557
00:43:44,710 --> 00:43:41,840
going to be the focus and not some sort

558
00:43:49,660 --> 00:43:44,720
of paranormal bashing and so forth I

559
00:43:56,000 --> 00:43:53,030
Bob I wanted to pick up on your talk or

560
00:43:59,540 --> 00:43:56,010
mention of system science I'm basically

561
00:44:01,790 --> 00:43:59,550
a system engineer and I my real skill is

562
00:44:03,890 --> 00:44:01,800
seeing connections if people are

563
00:44:06,170 --> 00:44:03,900

familiar with system engineering and I

564

00:44:09,050 --> 00:44:06,180

practice at a pretty high level Defense

565

00:44:11,270 --> 00:44:09,060

Department and large industrial

566

00:44:13,310 --> 00:44:11,280

organizations doing work for Vince and

567

00:44:15,560 --> 00:44:13,320

there's two parts of it the one that's

568

00:44:17,000 --> 00:44:15,570

taught in school is I call their system

569

00:44:17,870 --> 00:44:17,010

accounting how to make sure everything

570

00:44:20,690 --> 00:44:17,880

comes together

571

00:44:22,460 --> 00:44:20,700

follow requirements but the part about

572

00:44:24,350 --> 00:44:22,470

system connection really resonated with

573

00:44:27,230 --> 00:44:24,360

me when you said that because that was

574

00:44:28,520 --> 00:44:27,240

turned out to be Mike Talent and I could

575

00:44:31,850 --> 00:44:28,530

talk to some people if you want to later

576

00:44:34,100 --> 00:44:31,860

about it we have these talents that we

577

00:44:35,660 --> 00:44:34,110

make into strengths by practicing and

578

00:44:37,730 --> 00:44:35,670

there is this my talent turned out the

579

00:44:40,010 --> 00:44:37,740

based system connections seeing them and

580

00:44:41,830 --> 00:44:40,020

how we use together for a big story and

581

00:44:44,060 --> 00:44:41,840

there's not very many places that

582

00:44:46,610 --> 00:44:44,070

recognize that because everybody's into

583

00:44:48,410 --> 00:44:46,620

their stove pipes and I really

584

00:44:49,700 --> 00:44:48,420

appreciate you mentioning and I look

585

00:44:52,520 --> 00:44:49,710

forward maybe talking to you something

586

00:44:55,160 --> 00:44:52,530

about that well as you probably know I'm

587

00:44:58,340 --> 00:44:55,170

the new kid on the council and I'm 73

588

00:45:00,080 --> 00:44:58,350

years old and that makes you that makes

589

00:45:03,440 --> 00:45:00,090

your point

590

00:45:06,710 --> 00:45:03,450

I've been professor philosophy I'm also

591

00:45:09,950 --> 00:45:06,720

retired I've had T ace graduate students

592

00:45:13,100 --> 00:45:09,960

tank for me and because I teach the

593

00:45:16,520 --> 00:45:13,110

stuff in my classes they're forced to

594

00:45:18,110 --> 00:45:16,530

read up on reincarnation controlled

595

00:45:20,390 --> 00:45:18,120

studies with mediums near-death

596

00:45:22,580 --> 00:45:20,400

experience and so forth a number of them

597

00:45:24,710 --> 00:45:22,590

have told me that they would love to get

598

00:45:27,290 --> 00:45:24,720

into this and study it and do

599

00:45:31,280 --> 00:45:27,300

dissertation on it but it would be a

600

00:45:35,210 --> 00:45:31,290

career killer for them to associate with

601

00:45:37,430 --> 00:45:35,220

me in the department I think that is a

602

00:45:42,710 --> 00:45:37,440

powerful reason we're not getting young

603

00:45:45,650 --> 00:45:42,720

people because it's a career runner for

604

00:45:48,050 --> 00:45:45,660

them to be interested in in this stuff

605

00:45:51,110 --> 00:45:48,060

and I don't know what we can do about it

606

00:45:55,220 --> 00:45:51,120

I feel we're at a tipping point how much

607

00:45:56,570 --> 00:45:55,230

more data you know do we need before but

608

00:45:58,930 --> 00:45:56,580

but I felt we were at that tipping point